

Exhibitor Registration Form



Contact Name: _____ Title: _____

Company Name as it will appear in printed program: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: () _____ E-Mail Address: _____

AWWA Organizational Member*: Yes, Member Number: _____ Non-Member

*Must be a "Utility" or "Service Provider" member. Individual membership does not qualify for member rate.

Booth Exhibit Rates:	<u>AWWA Organizational Member Rates</u>	<u>Non-Member Rates</u>
Early Registration (on or before 9/1/15)	<input type="checkbox"/> \$1095 AWWA Organizational Members	<input type="checkbox"/> \$1395 Non-Members
Pre-Registration (on or before 10/1/15)	<input type="checkbox"/> \$1395 AWWA Organizational Members	<input type="checkbox"/> \$1695 Non-Members
Onsite Registration (from 10/2/15)	<input type="checkbox"/> \$1695 AWWA Organizational Members	<input type="checkbox"/> \$1995 Non-Members

Complimentary Exhibit Personnel: 2 per booth – Includes Exhibitor Hosted Lunch on Wednesday):

1. _____ 2. _____

Additional Exhibit Personnel: See Step #3 for registration fees. Includes Exhibitor Hosted Lunch on Wednesday)

1. _____ 2. _____
 3. _____ 4. _____

Booth Registration Includes: Each booth includes one (1) 8'X10' booth with pipe and drape, one (1) 6' table, two (2) chairs and one (1) waste basket. All exhibitors will also receive pre and post attendee mailing lists.

IMPORTANT: Exhibit hall is carpeted. Additional information regarding electrical, booth carpeting, etc. will be distributed to exhibitors after full payment is received.

For information on Exhibits or Sponsorship opportunities, please contact Armando Apodaca, Senior Member Services Specialist at aapodaca@ca-nv-awwa.org or by telephone at 909-291-2119.

Exhibitor Registration Form
 Payment Information



Step #1 - Reserve Your Booth:

You must first reserve your booth before submitting payment. To reserve a booth, click on link or enter the following address in your web browser <https://conventionforce.com/public/publicdig.cfm?bidid=1357> to view the online floor plan.

Step #2 - Booth Rate: Enter Booth Number: _____ @ \$ _____ = \$ _____

Step #3 - Additional Booth Personnel:

Member Rate: \$120 # _____ @ \$ 120 = \$ _____

Non-Member Rate: \$135 # _____ @ \$ 135 = \$ _____

Step #4 - Additional Company Names Printed in Technical Program and Exhibit Hall Prize Drawings:

- Please complete the following to add an additional name to the Technical Program, Exhibitor Directory:

Company Name: _____ @ \$ 100 each = \$ _____

- Exhibit Hall Prize Drawings Contribution: _____ @ \$ 100 each = \$ _____

TOTAL AMOUNT DUE (from steps #2, #3 and #4 above): \$ _____

Step #5 - Payment Information (please check appropriate box below):

P.O. #: _____ Check enclosed (U.S. Funds payable to CA-NV Section AWWA)
 (Must be accompanied by physical copy of P.O.)

Charge credit card (**Circle:** Visa, MC, AMEX) Total Amount Charged: _____

Cardholder Name: _____

Card #: _____ Exp. Date: _____ Billing Zip Code: _____

Cardholder Signature: _____

Please read the following carefully and sign below: Our company and its representatives hereby agree to: Abide by all the "Rules and Regulations" as stated online in the Exhibitor Rules and Regulations. Payment must be received within 30 days of reserving your booth online. Payments not received within 30 days will not be guaranteed selected booth location.

Signature: _____ Date: _____

Print Name: _____ Title: _____

Exhibitor Registration Form



Contact Name: _____ Title: _____

Company Name as it will appear in printed program: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: () _____ E-Mail Address: _____

AWWA Organizational Member*: Yes, Member Number: _____ Non-Member

*Must be a "Utility" or "Service Provider" member. Individual membership does not qualify for member rate.

Booth Exhibit Rates:	<u>AWWA Organizational Member Rates</u>	<u>Non-Member Rates</u>
Early Registration (on or before 9/1/15)	<input type="checkbox"/> \$1095 AWWA Organizational Members	<input type="checkbox"/> \$1395 Non-Members
Pre-Registration (on or before 10/1/15)	<input type="checkbox"/> \$1395 AWWA Organizational Members	<input type="checkbox"/> \$1695 Non-Members
Onsite Registration (from 10/2/15)	<input type="checkbox"/> \$1695 AWWA Organizational Members	<input type="checkbox"/> \$1995 Non-Members

Complimentary Exhibit Personnel: 2 per booth – Includes Exhibitor Hosted Lunch on Wednesday):

1. _____ 2. _____

Additional Exhibit Personnel: See Step #3 for registration fees. Includes Exhibitor Hosted Lunch on Wednesday)

1. _____ 2. _____
 3. _____ 4. _____

Booth Registration Includes: Each booth includes one (1) 8'X10' booth with pipe and drape, one (1) 6' table, two (2) chairs and one (1) waste basket. All exhibitors will also receive pre and post attendee mailing lists.

IMPORTANT: Exhibit hall is carpeted. Additional information regarding electrical, booth carpeting, etc. will be distributed to exhibitors after full payment is received.

For information on Exhibits or Sponsorship opportunities, please contact Armando Apodaca, Senior Member Services Specialist at aapodaca@ca-nv-awwa.org or by telephone at 909-291-2119.

Exhibitor Registration Form
 Payment Information



Step #1 - Reserve Your Booth:

You must first reserve your booth before submitting payment. To reserve a booth, click on link or enter the following address in your web browser <https://conventionforce.com/public/publicdig.cfm?bidid=1357> to view the online floor plan.

Step #2 - Booth Rate: Enter Booth Number: _____ @ \$ _____ = \$ _____

Step #3 - Additional Booth Personnel:

Member Rate: \$120 # _____ @ \$ 120 = \$ _____
 Non-Member Rate: \$135 # _____ @ \$ 135 = \$ _____

Step #4 - Additional Company Names Printed in Technical Program and Exhibit Hall Prize Drawings:

- Please complete the following to add an additional name to the Technical Program, Exhibitor Directory:

Company Name: _____ @ \$ 100 each = \$ _____

- Exhibit Hall Prize Drawings Contribution: _____ @ \$ 100 each = \$ _____

TOTAL AMOUNT DUE (from steps #2, #3 and #4 above): \$ _____

Step #5 - Payment Information (please check appropriate box below):

P.O. #: _____ Check enclosed (U.S. Funds payable to CA-NV Section AWWA)
 (Must be accompanied by physical copy of P.O.)

Charge credit card (**Circle:** Visa, MC, AMEX) Total Amount Charged: _____

Cardholder Name: _____

Card #: _____ Exp. Date: _____ Billing Zip Code: _____

Cardholder Signature: _____

Please read the following carefully and sign below: Our company and its representatives hereby agree to: Abide by all the "Rules and Regulations" as stated online in the Exhibitor Rules and Regulations. Payment must be received within 30 days of reserving your booth online. Payments not received within 30 days will not be guaranteed selected booth location.

Signature: _____ Date: _____

Print Name: _____ Title: _____