| American Water Works Associa California-Nevada | Section Trop Octo | Annual Fall Conferen icana Hotel, Las Vega ber 26-29, 2015 | | Page 1 of 2 |
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IMPORTANT: Exhibit hall is carpeted. Additional information regarding electrical, booth carpeting, etc. will be distributed to exhibitors after full payment is received.

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| California-N | orks Association Nevada Se | ction | | all Conference (AFC15) cel, Las Vegas, NV , 2015 | Page 2 |
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