

EXHIBITOR REGISTRATION FORM
2017 FALL CONFERENCE
October 23-26, 2017
ATLANTIS RESORT- RENO, NV



Primary Company Contact

Company Name

Address

City/State/Zip

Phone Number

Email Address

AWWA Service Provider/Utility Organization Member Number

Selected Booth Number(s) _____
Refer to the Exhibitor floorplan to select your booth(s)

Booth registration includes two (2) complimentary exhibit personnel registrations with Wednesday lunch tickets, one (1) 10’ x 10’ booth with pipe and drape, one (1) 6’ table, two (2) chairs and one (1) waste basket and a pre and post attendee mailing list.

Additional information regarding electrical, booth carpeting, etc. will be distributed to exhibitors after full payment is processed.

Exhibitors may have up to four representatives (2 complimentary + 2 additional fee) work in the booth. Additional personnel registrations are available for a fee of \$125 Member/\$135 Non Member.

List the names and email addresses of your onsite representatives (First two listed will receive the complimentary personnel registrations):

- 1. _____
List if different than Primary Company Contact
- 2. _____

Additional Personnel

- 3. _____
- 4. _____

Please read the following carefully and sign below. Our company and its representatives hereby agree to abide by all the “Rules and Regulations” as stated online in the Exhibitor Rules and Regulations. Payment must be received within 30 days of reserving your booth. Payments not received in full will not be guaranteed a booth.

Signature: _____ Date: _____

Print Name: _____ Title: _____

Email all registration forms and credit card payments to schickarmane@ca-nv-awwa.org or fax to 909-291-2107 or mail with check to CA-NV Section, AWWA, 10435 Ashford Street, Rancho Cucamonga, CA 91730
Conference registration questions? Contact the Section Office at (909) 291-2108 or svisser@ca-nv-awwa.org

EARLY BIRD REGISTRATION
Reserved and paid on or before June 30, 2017
☐ **AWWA Service Provider or Utility Organization Member**
(\$1,145 per booth) _____ x \$1,145 = \$_____
☐ Non Member Exhibitor
(\$1,445 per booth) _____ x \$1,445 = \$_____

PRE-REGISTRATION
Reserved and paid on or before September 22, 2017
☐ **AWWA Service Provider or Utility Organization Member**
(\$1,445 per booth) _____ x \$1,445 = \$_____
☐ Non Member Exhibitor
(\$1,745 per booth) _____ x \$1,745 = \$_____

ONSITE REGISTRATION
Reserved and paid after September 22, 2017
☐ **AWWA Service Provider or Utility Organization Member**
(\$1,745 per booth) _____ x \$1,745 = \$_____
☐ Non Member Exhibitor
(\$2,045 per booth) _____ x \$2,045 = \$_____

ADDITIONAL BOOTH PERSONNEL
☐ Member Rate _____ x \$125 = \$_____
☐ Non Member Rate _____ x \$135 = \$_____

ADDITIONAL CONTRIBUTIONS/SUPPORT
☐ Prize Drawing _____ x \$50 = \$_____
☐ Scholarship Fund _____ x \$50 = \$_____
☐ Additional Company Name Listing in Program
Company Name: _____
_____ x \$100 = \$_____

TOTAL AMOUNT ENCLOSED = \$_____

PAYMENT INFORMATION
Select payment type
☐ Check Payable to CA-NV AWWA (U.S. funds)

☐ PO# _____
Must be accompanied by a physical copy of the PO

Credit Card: ☐ Visa ☐ Mastercard ☐ American Express
Card No. _____
EXP Date: _____ Billing Zip Code: _____
Name on Card: _____
Authorized Signature: _____

For a copy of receipt, please write your email address:
