

# WATER EDUCATION SEMINAR (WES)

## BULK REGISTRATION FORM Page 1 of 2

**Wednesday, August 22, 2018**

Santiago Canyon College • 8am - 3:30pm  
8045 E. Chapman Ave, Orange, CA 92869

This one day event brings together operators, managers, technicians and field personnel for a day of educational sessions in a college setting. The Seminars present a variety of topics such as Environmental Health & Safety, Drinking Water Regulations, Water Distribution, Water Engineering, etc.

An In-N-Out lunch is also included with registration.



**Earn up to 6 contact hours!**

AWWA Member#: \_\_\_\_\_

COMPANY CONTACT NAME: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### CHOOSE YOUR REGISTRATION

	Members	Non Members
<input type="checkbox"/> Pre Registration (On or Before July 21)	\$110	\$125
<input type="checkbox"/> Onsite Registration (after July 21)	\$125	\$140

### CONTACT HOURS (Not included in Registration)

<input type="checkbox"/> I'm an Individual AWWA Member	FREE	----
<input type="checkbox"/> My Company is an AWWA Member	\$20	----
<input type="checkbox"/> I am a Non Member	----	\$20

**TOTAL AMOUNT DUE:** \_\_\_\_\_

### PAYMENT OPTIONS

Make checks payable, in U.S. funds, to CA-NV AWWA

Check # \_\_\_\_\_ PO # \_\_\_\_\_  
(Must be accompanied by a physical copy of the Purchase Order)

Payment Method: Credit Card: Visa \_\_\_ MC \_\_\_ AMEX \_\_\_

Name on Card: \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

If you need a copy of your receipt, please enter e-mail address:

E-mail \_\_\_\_\_

### CA-NV AWWA CANCELLATION POLICY

Requests for refunds and requests for transfers must be made in writing and are subject to the following conditions: Full refund of fee paid (minus \$50.00 handling fee) will be issued for cancellations received more than three weeks prior to event date. All fees are non-refundable thereafter.

Return this completed form with your payment or purchase order to  
CA-NV AWWA • 10435 Ashford Street • Rancho Cucamonga, CA 91730  
or submit by fax to (909) 291-2107 or by email to  
schickarmane@ca-nv-awwa.org

*By submitting this form, you are consenting to having your photo/video taken at the event which may be used for future Section promotions. To opt-out email info@ca-nv-awwa.org.*

Company \_\_\_\_\_

Group Coordinator Name \_\_\_\_\_

**GROUP INFORMATION**

**Special Offer**

Purchase 6 Attendee Registrations  
& Receive the 7th Attendee  
Registration **FREE!**

To qualify, all registered attendees must work for the same company and have the same Group/Company Coordinator name.

NAME	<input type="text"/>	
EMAIL	<input type="text"/>	
AMOUNT	<input type="text"/>	CONTACT HOURS
MEMBER #	<input type="text"/>	<input type="checkbox"/> Free with Individual Membership
		<input type="checkbox"/> \$20 All Others

NAME	<input type="text"/>	
EMAIL	<input type="text"/>	
AMOUNT	<input type="text"/>	CONTACT HOURS
MEMBER #	<input type="text"/>	<input type="checkbox"/> Free with Individual Membership
		<input type="checkbox"/> \$20 All Others

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MEMBER #	<input type="text"/>	<input type="checkbox"/> Free with Individual Membership
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MEMBER #	<input type="text"/>	<input type="checkbox"/> Free with Individual Membership
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EMAIL	<input type="text"/>	
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MEMBER #	<input type="text"/>	<input type="checkbox"/> Free with Individual Membership
		<input type="checkbox"/> \$20 All Others

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EMAIL	<input type="text"/>	
AMOUNT	<input type="text"/>	CONTACT HOURS
MEMBER #	<input type="text"/>	<input type="checkbox"/> Free with Individual Membership
		<input type="checkbox"/> \$20 All Others

NAME	<input type="text"/>	
EMAIL	<input type="text"/>	
AMOUNT	<input type="text"/>	CONTACT HOURS
MEMBER #	<input type="text"/>	<input type="checkbox"/> Free with Individual Membership
		<input type="checkbox"/> \$20 All Others

Additional Registration Comments (Optional)

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Please send both registration pages to process all attendees.  
If sending more than 7 employees, make copies of the second page as needed.

Have Questions? Please contact our Registration Specialist at 909.291.2117