

EXHIBITOR/SPONSOR REGISTRATION FORM

WATER EDUCATION SEMINAR SOUTH (WES)
AUGUST 22, 2018 · ORANGE, CALIFORNIA
Santiago Canyon College · 8045 E. Chapman Ave Orange, CA 92869



Primary Company Contact

Company Name

Address

City/State/Zip

Phone Number

Email Address

AWWA Service Provider/Utility Organization Member Number

Exhibitor Package includes one Booth Personnel Registration, one Lunch Ticket, one six foot table for vendor display and one canopy for shade. The exhibitor displays are held outdoors. Booth selection is on a first come basis on the morning of the event.

Name:

PAYMENT INFORMATION

Select payment type

- ☐ Check Payable to CA-NV AWWA (U.S. funds)
- ☐ PO# _____
Must be accompanied by a physical copy of the PO

Credit Card: ☐ Visa ☐ Mastercard ☐ American Express

Card No. _____

Expiration Date _____

Name on Card: _____

Authorized Signature: _____

Billing Zip Code: _____

For a copy of receipt, please write your email address:

Please read the following carefully and sign below. Our company and its representatives hereby agree to abide by all the "Rules and Regulations" as stated online in the Exhibitor Rules and Regulations. Payment or Purchase Order (PO) must accompany this completed form. Refund requests must be submitted in writing to the Section Office by July 20, 2018. A \$50 administrative fee will be deducted from all refunds. NO refunds will be granted after July 20, 2018. By submitting this form you are consenting to having your photo/video taken at the event which may be used for future Section promotions. To opt-out email info@ca-nv-awwa.org.

Signature: _____ Date: _____

Print Name: _____ Title: _____

Email all registration forms and credit card payments to schickarmane@ca-nv-awwa.org or fax to 909-291-2107 or mail with check to CA-NV Section, AWWA, 10435 Ashford Street, Rancho Cucamonga, CA 91730. Registration questions? Contact the Section Office at (909) 291-2117 or email schickarmane@ca-nv-awwa.org.

1. EXHIBITOR

- ☐ AWWA Service Provider/Utility Member
Reserved and paid on or before July 20, 2018
\$450 per booth = \$ _____
- ☐ AWWA Service Provider/Utility Member
Reserved and paid after July 20, 2018
\$500 per booth = \$ _____
- ☐ Regular Price (Non Member) Exhibitor
\$550 per booth = \$ _____

2. SPONSORSHIPS

- ☐ Lanyards - Limited to 1 Sponsor
Lanyards are printed with company logo
\$1,000 per sponsor = \$ _____
- ☐ Lunch Trucks - Limited to 4 Sponsors
Signage at event and logo in the program
\$750 per sponsor = \$ _____
- ☐ Refreshment Breaks - Limited to 4 Sponsors
Signage at event and logo in the program
\$500 per sponsor = \$ _____

3. EXTRAS

- ☐ Additional Booth Personnel
Each receive a badge and lunch ticket
Qty: _____ @ \$35 each = \$ _____
Name: _____
- ☐ Attendee List - pre & post event
Attendee Mailing list, no emails
\$70 for both lists = \$ _____
- ☐ Additional lunch tickets
Each ticket is valid for one additional lunch
Qty: _____ @ \$15 per lunch = \$ _____
- ☐ Scholarship Donation
Donation receipts will be emailed for this contribution
Any amount is appreciated = \$ _____

TOTAL AMOUNT ENCLOSED = \$ _____