

# Attendee Registration Form

\_\_\_ I am a speaker at this conference. Date \_\_\_\_\_ Time \_\_\_\_\_

Attendee Name \_\_\_\_\_

Title \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Attendee Email \_\_\_\_\_ AWWA Member # \_\_\_\_\_

Type of Membership (check one) \_\_\_ Individual \_\_\_ Organization \_\_\_ Operator/Admin. \_\_\_ Utility

Complimentary Spouse/Guest (If attending) \*Household members only. Does not include Water Industry Personnel \_\_\_\_\_

Member Registration	Early On or Before 1/24/19	PRE On or Before 3/14/19	Onsite After 3/14/19	Subtotals
<input type="checkbox"/> FULL REGISTRATION: Includes All Technical sessions, Keynote Lunch & Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$445	\$495	\$545	
<input type="checkbox"/> Tuesday One-Day: Includes Keynote Lunch & Exhibit Hall Entrance	\$225	\$275	\$315	\$ _____
<input type="checkbox"/> Wednesday One-Day: Includes Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$225	\$275	\$315	\$ _____
<input type="checkbox"/> EDUCATION PACKAGE Wednesday/Thursday Includes Technical Sessions & Exhibit Hall Entrance	\$225 NO MEALS	\$275 NO MEALS	\$315 NO MEALS	\$ _____
<input type="checkbox"/> Thursday One-Day Includes Technical Sessions	\$149	\$149	\$149	\$ _____
<input type="checkbox"/> STUDENT - Must be full time Student/AWWA Student Member	FREE	FREE	FREE	\$ _____
<input type="checkbox"/> RETIREE REGISTRATION - Must be: 1) Retired from all gainful employment. 2) A member of AWWA for at least 15 years. 3) At least 60 years of age.	FREE NO MEALS	FREE NO MEALS	FREE NO MEALS	\$ <u>FREE</u>

Lunches	
If not included with registration fee	
<input type="checkbox"/> Keynote Lunch	\$50
<input type="checkbox"/> Exhibitor Hosted Lunch	\$50
Subtotal \$ _____	

SPECIAL EVENTS	
<input type="checkbox"/> Tues. Technical Tour	\$55.00
<input type="checkbox"/> Tues. Water for People	\$35
<input type="checkbox"/> Wed. Technical Tour	\$55.00
Subtotal \$ _____	
<small>*Around the globe, girls spend 6 hours each day collecting water.</small>	

Non Member Registration	Early On or Before 1/24/19	PRE On or Before 3/14/19	Onsite After 3/14/19	Subtotals
<input type="checkbox"/> FULL REGISTRATION: Includes all technical sessions, Keynote Lunch & Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$495	\$545	\$595	\$ _____
<input type="checkbox"/> Tuesday One-Day: Includes Keynote Lunch & Exhibit Hall Entrance	\$275	\$325	\$375	\$ _____
<input type="checkbox"/> Wednesday One-Day: Includes Exhibitor Hosted Lunch & Exhibit Hall Entrance	\$275	\$325	\$375	\$ _____
<input type="checkbox"/> EDUCATION PACKAGE Wednesday/Thursday Includes Technical Sessions & Exhibit Hall Entrance	\$275 NO MEALS	\$325 NO MEALS	\$375 NO MEALS	\$ _____
<input type="checkbox"/> Thursday One-Day Includes Technical Sessions	\$149	\$149	\$149	\$ _____

CONTACT HOURS	
<input type="checkbox"/> FREE	(I am an individual, operator or administrative AWWA member)
<input type="checkbox"/> \$20.00	(My utility/organization is an AWWA member or I am not an AWWA member)

PAYMENT METHOD
Check # _____ Payable to CA-NV AWWA (U.S. funds)
PO# _____ Must be accompanied by a physical copy of the PO
Credit Card: <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> AMEX
Card No.: _____
Exp. Date: _____
Name on Card: _____
Authorized Signature: _____
Billing Zip Code: _____ Must be Zip Code in which your credit card statement is mailed For copy of receipt, please write email address: _____

PAYMENT INFORMATION	
Registration Total: _____	Special Events Total: _____
Meal Total: _____	Contact Hours: _____
Total Amount Due: _____	

Refund requests must be submitted in writing to the Section office by March 1, 2019. A \$50 administrative fee will be deducted from all refunds. **No Refunds Granted after March 1, 2019.** By submitting this form, you are consenting to having your photo/video taken at the event which may be used for future Section promotions. To opt-out email info@ca-nv-awwa.org.

**CA-NV AWWA: 10435 Ashford Street, 2nd Floor  
 Rancho Cucamonga, CA 91730  
 Phone: (909) 481-7200  
 Fax: (909) 291-2107  
 www.ca-nv-awwa.org**